I. Call to Order
   A. Roll Call
   B. Pledge of Allegiance
   C. Revision to Agenda Order

II. Student Participation

III. Public Communications: Comments on topics of interest from the public. Board members do not respond to comments. 3 minutes per individual, 21 minutes per subject matter.

IV. Election of Officers/Board Organization

   Background: Pursuant to Sec. 10-218 of the State Statutes, Chapter II, Section 4, of the Town Charter, and Section 8130 of the West Hartford School Code Policy, the Board of Education should at this meeting elect a Chair, Vice Chair, Secretary, and two Financial Examiners. Such persons to hold office for a period of one year. It is recommended that the election be conducted in accordance with the following procedure:

   The following recommendation is made by the present Chairperson:

   Recommendation: THAT Tom Moore act as temporary Chairperson of this meeting for the purpose of electing a Chairperson for the Board of Education
   1. Tom Moore, Superintendent, will serve as temporary Chairperson and will call for nominations and action for the position of Chairperson.
   2. The newly-elected Chairperson will conduct the meeting.
   3. The newly-elected Chairperson will call for nominations and action for the election of the following officers: Vice-Chairperson, Secretary, and (2) Financial Examiners (one from each political party)

V. Unfinished Business
   A. School Start Times

      Recommendation: THAT the Board of Education consider a change to the school start time. The Board has agreed to choose between “Option 2” and “Option 4” as discussed at the October 16, 2018 Board of Education meeting.

VI. New Business
VII. **Staff Communications and Reports**
   A. Superintendent’s Report

   B. Staff Reports and Board Discussions

VIII. **Routine Matters**
   A. Approval of Minutes
      1. Approval of the Minutes from the Regular Board of Education Meeting of **November 7, 2018**

      **Recommendation:** THAT the Board of Education approve the Minutes of the Regular Board of Education meeting of November 7, 2018

IX. **Information and Report**
   A. Board Members: Communications and Reports
      1. Reports from Other Boards and Organizations

      2. Other Information and Discussions

   B. Non-Staff Communications and Reports
      1. Reports from Student Board Representatives

X. **Future Business**
   A. Announcement of Meeting Dates
      1. Tuesday, December 4, 2018, 7:00 p.m., Town Hall, 50 South Main Street, Legislative Chamber, room 314
      2. Tuesday, December 18, 2018, 7:00 p.m., Town Hall, 50 South Main Street, Legislative Chamber, room 314

   B. Request for Future Agenda Items

XI. **Comments from Visitors** – 3 minutes per individual, 21 minutes per subject matter

XII. **Executive Session**

XIII. **Adjournment**