

Agenda

West Hartford Public Schools Board of Education
Tuesday, September 4, 2018, 7:00 p.m. Town
Hall, 50 South Main Street
Legislative Chamber - Room 314

- I. **Call to Order**
 - A. Roll Call
 - B. Pledge of Allegiance
 - C. Revision to Agenda Order

- II. **Student Participation**

- III. **Public Communications:** Comments on topics of interest from the public. Board members do not respond to comments (3 minutes per individual, 21 minutes per subject matter).

- IV. **Unfinished Business**

- V. **New Business**

- VI. **Staff Communications and Reports**
 - A. Superintendent's Report
 - 1. Opening of School Briefing
 - a. Mr. Tom Moore: [Overview and Observation](#)
 - b. Mr. Paul Vicinus: [Curriculum, Instruction and Assessment](#)
 - c. Dr. Andrew Morrow: [Plant and Facilities, Information Technology, and Transportation](#)
 - d. Mr. Rick Ledwith: [Human Resources and Personnel Report](#)
 - e. Dr. Gretchen Nelson: [Pupil Services Planning](#)
 - f. Dr. Roszena Haskins: [Continuing Education Summer Programs](#)
 - g. Mr. Chip Ward: [First Day of School Enrollments](#)

 - B. Staff Reports and Board Discussions

- VII. **Routine Matters**
 - A. Approval of the Minutes
 - 1. Approval of the [Minutes from the June 5, 2018 Regular Board Meeting](#)

Recommendation: THAT the Board of Education approve the minutes of the Regular Board Meeting of June 5, 2018

2. Approval of the [Minutes from the June 18, 2018 Special Board of Education meeting](#)

Recommendation: THAT the Board of Education approve the minutes of the Special Board of Education meeting of June 18, 2018

VIII. Information and Reports

- A. Board Members: Communications and Reports
 1. Reports from Other Boards and Organizations
 2. Other Information and Discussions
- B. Non-Staff Communications and Report
 1. Reports from Student Board Representatives

IX. Future Business

- A. Announcement of Future Meeting Dates
 1. Tuesday, October 2, 2018, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
 2. Tuesday, October 16, 2018, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
- B. Request for Future Agenda Items

- X. Comments from Visitors** – 3 minutes per individual, 20 minutes per subject matter

XI. Executive Session

XII. Adjournment