Agenda

West Hartford Public Schools Board of Education Wednesday, November 8, 2017, 7:00 p.m. Town Hall, 50 South Main Street Legislative Chamber - Room 314

- I. Call to Order
 - A. Roll Call
 - B. Pledge of Allegiance
 - C. Revision to Agenda Order
- II. Student Participation: American Sign Language Presentation
- III. **Public Communications**: Comments on topics of interest from the public. Board members do not respond to comments (3 minutes per individual, 20 minutes per subject matter).
- IV. Unfinished Business
- V. New Business
- VI. Staff Communications and Reports
 - A. Superintendent's Report
 - B. Staff Reports and Board Discussions
 - 1. Middle School Teaming

Background: Dr. Andrew Morrow, Mr. Paul Vicinus, Mr. Andrew Clapsaddle, Mr. Steven Cook, and Ms. Joy Wright will report.

VII. Routine Matters

- A. Financial Report
 - 1. Approval of the Financial Report for the Period Ending September 30, 2017

Recommendation: THAT the Board of Education approve the Financial Report for the period ending September 30, 2017

- B. Approval of Minutes
 - 1. Approval of the Minutes from the October 17, 2017 Regular Board of Education meeting

Recommendation: THAT the Board of Education approve the minutes of the Regular Board of Education meeting of October 17, 2017

VIII. Information and Reports

- A. Board Members: Communications and Reports
 - 1. Reports from Other Boards and Organizations
 - 2. Other Information and Discussions
- B. Non-Staff Communications and Report
 - 1. Reports from Student Board Representatives

IX. Future Business

- A. Announcement of Future Meeting Dates
 - 1. Tuesday, November 21, 2017, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 6:00 p.m. (time change for this meeting)
 - 2. Tuesday, December 5, 2017, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
 - 3. Tuesday, December 19, 2017, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
- B. Request for Future Agenda Items
- X. Comments from Visitors 3 minutes per individual, 20 minutes per subject matter
- XI. Executive Session
- XII. Adjournment