## Agenda

West Hartford Public Schools Board of Education Tuesday, October 17, 2017, 7:00 p.m. Town Hall, 50 South Main Street Legislative Chamber - Room 314

- I. Call to Order
  - A. Roll Call
  - B. Pledge of Allegiance
  - C. Revision to Agenda Order
- II. Student Participation: Middle School Technology and Engineering Computer Science Demonstration
- III. **Public Communications**: Comments on topics of interest from the public. Board members do not respond to comments (3 minutes per individual, 20 minutes per subject matter).
- IV. Unfinished Business
- V. New Business
- VI. Staff Communications and Reports
  - A. Superintendent's Report
  - B. Staff Reports and Board Discussions
    - 1. Diversity Advancement in the West Hartford Public Schools

Background: Dr. Roszena Haskins will report.

2. High School Advanced Placement (AP) Test Score Results

Background: Mr. Paul Vicinus will report.

3. Enrollment and Class Size Analysis as of September 29, 2017

Background: Mr. Chip Ward will report.

## VII. Routine Matters

- A. Approval of Minutes
  - 1. Approval of the Minutes from the October 3, 2017 Regular Board of Education meeting

**Recommendation:** THAT the Board of Education approve the minutes of the Regular Board of Education meeting of October 3, 2017

## VIII. Information and Reports

- A. Board Members: Communications and Reports
  - 1. Reports from Other Boards and Organizations
  - 2. Other Information and Discussions
- B. Non-Staff Communications and Report
  - 1. Reports from Student Board Representatives

## IX. Future Business

- A. Announcement of Future Meeting Dates
  - 1. Wednesday, November 8, 2017, Town Hall, 50 South Main Street, room 314, Legislative Chamber 7:00 p.m. (Wednesday, due to Election Day on the 7<sup>th</sup>)
  - 2. Tuesday, November 21, 2017, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 6:00 p.m. (time change for this meeting)
- B. Request for Future Agenda Items
- X. Comments from Visitors 3 minutes per individual, 20 minutes per subject matter
- XI. Executive Session
- XII. Adjournment