

Agenda

West Hartford Public Schools Board of Education

Tuesday, October 3, 2017, 7:00 p.m.

Town Hall, 50 South Main Street

Legislative Chamber - Room 314

I. Call to Order

- A. Roll Call
- B. Pledge of Allegiance
- C. Revision to Agenda Order

II. Student Participation

- III. **Public Communications:** Comments on topics of interest from the public. Board members do not respond to comments (3 minutes per individual, 20 minutes per subject matter).

IV. Unfinished Business

V. New Business

- A. [Ratification of the West Hartford Board of Education Professional Employees Contract](#)

Recommendation: THAT the Board of Education ratify the negotiated agreement between West Hartford Board of Education Professional Employees SEIU, CSEA, Local 2001 AFL-CIO and the Board of Education for the period of July 1, 2016 through June 30, 2021

VI. Staff Communications and Reports

- A. Superintendent's Report
- B. Staff Reports and Board Discussions
 - 1. [State Assessment Results \(Literacy and Mathematics\)](#)

Background: Mr. Paul Vicinus will report.

- 2. Personnel Report

Background: Mr. Rick Ledwith will report.

VII. Routine Matters

- A. Approval of Minutes
 - 1. Approval of the [Minutes from the September 19, 2017 Regular Board of Education meeting](#)

Recommendation: THAT the Board of Education approve the minutes of the Regular Board of Education meeting of September 19, 2017

VIII. **Information and Reports**

- A. Board Members: Communications and Reports
 - 1. Reports from Other Boards and Organizations
 - 2. Other Information and Discussions
- B. Non-Staff Communications and Report
 - 1. Reports from Student Board Representatives

IX. **Future Business**

- A. Announcement of Future Meeting Dates
 - 1. Tuesday, October 17, 2017, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
 - 2. **Wednesday**, November 8, 2017, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m. (due to Election Day on the 7th)
 - 3. Tuesday, November 21, 2017, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 6:00 p.m. (time change for this meeting)
- B. Request for Future Agenda Items

X. **Comments from Visitors** – 3 minutes per individual, 20 minutes per subject matter

XI. **Executive Session**

XII. **Adjournment**