

## **Agenda**

West Hartford Public Schools Board of Education

Tuesday, October 4, 2016, 7:00 p.m.

Town Hall, 50 South Main Street

Legislative Chamber - Room 314

- I. **Call to Order**
    - A. Roll Call
    - B. Pledge of Allegiance
    - C. Revision to Agenda Order
  
  - II. **Student Participation**
  
  - III. **Public Communications:** Comments on topics of interest from the public. Board members do not respond to comments (3 minutes per individual, 20 minutes per subject matter).
  
  - IV. **Unfinished Business**
  
  - V. **New Business**
  
  - VI. **Staff Communications and Reports**
    - A. Superintendent's Report
  
    - B. Staff Reports and Board Discussions
      - 1. **[Profile and Performance Report \(PPR\)](#)**  
  
Background: Superintendent Moore will report.
  
      - 2. **[State Assessment Results \(Literacy, Mathematics, and Science\)](#)**  
  
Background: Mr. Paul Vicinus will report.
  
      - 3. **Personnel Report**  
  
Background: Mr. Rick Ledwith will report.
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- VII. **Routine Matters**
  - A. Approval of Minutes
    - 1. Approval of the **[Minutes from the September 20, 2016 Regular Board of Education meeting](#)**  
  
**Recommendation:** THAT the Board of Education approve the minutes of the Regular Board of Education meeting of September 20, 2016
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- VIII. **Information and Reports**
  - A. Board Members: Communications and Reports
    - 1. Reports from Other Boards and Organizations

2. Other Information and Discussions

B. Non-Staff Communications and Report

1. Reports from Student Board Representatives

IX. **Future Business**

A. Announcement of Future Meeting Dates

1. Tuesday, October 18, 2016, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.

2. Tuesday, November 1, 2016, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.

3. Tuesday, November 15, 2016, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.

B. Request for Future Agenda Items

X. **Comments from Visitors** – 3 minutes per individual, 20 minutes per subject matter

XI. **Executive Session**

XII. **Adjournment**