

Agenda

West Hartford Public Schools Board of Education
Tuesday, September 6, 2016, 7:00 p.m.
Town Hall, 50 South Main Street
Legislative Chamber - Room 314

- I. **Call to Order**
 - A. Roll Call
 - B. Pledge of Allegiance
 - C. Revision to Agenda Order
- II. **Student Participation**
- III. **Public Communications:** Comments on topics of interest from the public. Board members do not respond to comments (3 minutes per individual, 20 minutes per subject matter).
- IV. **Unfinished Business**
- V. **New Business**
- VI. **Staff Communications and Reports**
 - A. Superintendent's Report
 1. Opening of School Briefing
 - a. [Mr. Tom Moore: Overview and Observation](#)
 - b. [Mr. Paul Vicinus: Curriculum, Instruction and Assessment](#)
 - c. [Dr. Andrew Morrow: Plant and Facilities, Information Technology, and Transportation](#)
 - d. [Mr. Rick Ledwith: Human Resources and Personnel Report](#)
 - e. [Dr. Gretchen Nelson: Pupil Services/Summer Programs](#)
 - f. [Mrs. Roszena Haskins: Continuing Education Summer Programs](#)
 - g. [Mr. Chip Ward: First Day of School Enrollments](#)
 - B. Staff Reports and Board Discussions
- VII. **Routine Matters**
 - A. Approval of the Minutes
 1. Approval of the [Minutes from the June 7, 2016 Regular Board of Education meeting](#)

Recommendation: THAT the Board of Education approve the minutes of the Regular Board of Education meeting of June 7, 2016
- VIII. **Information and Reports**
 - A. Board Members: Communications and Reports
 1. Reports from Other Boards and Organizations
 2. Other Information and Discussions

- B. Non-Staff Communications and Report
 - 1. Reports from Student Board Representatives

IX. **Future Business**

A. Announcement of Future Meeting Dates

1. Tuesday, September 20, 2016, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
2. Tuesday, October 4, 2016, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
3. Tuesday, October 18, 2016, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.

B. Request for Future Agenda Items

- X. **Comments from Visitors** – 3 minutes per individual, 20 minutes per subject matter

XI. **Executive Session**

XII. **Adjournment**