

## **Agenda**

West Hartford Public Schools Board of Education

Tuesday, September 6, 2016, 7:00 p.m.

Town Hall, 50 South Main Street

Legislative Chamber - Room 314

- I. **Call to Order**
    - A. Roll Call
    - B. Pledge of Allegiance
    - C. Revision to Agenda Order
  
  - II. **Student Participation**
  
  - III. **Public Communications:** Comments on topics of interest from the public. Board members do not respond to comments (3 minutes per individual, 20 minutes per subject matter).
  
  - IV. **Unfinished Business**
  
  - V. **New Business**
  
  - VI. **Staff Communications and Reports**
    - A. Superintendent's Report
      - 1. Opening of School Briefing
        - a. [Mr. Tom Moore: Overview and Observation](#)
        - b. [Mr. Paul Vicinus: Curriculum, Instruction and Assessment](#)
        - c. [Dr. Andrew Morrow: Plant and Facilities, Information Technology, and Transportation](#)
        - d. [Mr. Rick Ledwith: Human Resources and Personnel Report](#)
        - e. [Dr. Gretchen Nelson: Pupil Services/Summer Programs](#)
        - f. [Mrs. Roszena Haskins: Continuing Education Summer Programs](#)
        - g. [Mr. Chip Ward: First Day of School Enrollments](#)
  
    - B. Staff Reports and Board Discussions
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- VII. **Routine Matters**
  - A. Approval of the Minutes
    - 1. Approval of the [Minutes from the June 7, 2016 Regular Board of Education meeting](#)  
  

**Recommendation:** THAT the Board of Education approve the minutes of the Regular Board of Education meeting of June 7, 2016
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- VIII. **Information and Reports**
  - A. Board Members: Communications and Reports
    - 1. Reports from Other Boards and Organizations
  
    - 2. Other Information and Discussions

- B. Non-Staff Communications and Report
  - 1. Reports from Student Board Representatives

IX. **Future Business**

A. Announcement of Future Meeting Dates

1. Tuesday, September 20, 2016, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
2. Tuesday, October 4, 2016, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
3. Tuesday, October 18, 2016, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.

B. Request for Future Agenda Items

- X. **Comments from Visitors** – 3 minutes per individual, 20 minutes per subject matter

XI. **Executive Session**

XII. **Adjournment**