

Agenda

West Hartford Public Schools Board of Education
Tuesday, March 1, 2016, 7:00 p.m.
Town Hall, 50 South Main Street
Legislative Chamber - Room 314

I. Call to Order

- A. Roll Call
- B. Pledge of Allegiance
- C. Revision to Agenda Order

II. Student Participation

III. Public Communications:

Comments on topics of interest from the public. Board members do not respond to comments (3 minutes per individual, 20 minutes per subject matter).

IV. Unfinished Business

V. New Business

- A. Presentation of the [Superintendent's 2016-2017 Budget Recommendations](#)

Recommendation: THAT the Board of Education receive the Superintendent's recommended 2016-2017 Education Budget and begin the process of reviewing and modifying for final approval and adoption as the Board of Education Budget at the April 5, 2016 Board of Education meeting.

VI. Staff Communications and Reports

- A. Superintendent's Report
- B. Staff Reports and Board Discussions

VII. Routine Matters

- A. Approval of Minutes
 - 1. Approval of the [Minutes from the February 17, 2016 Regular Board of Education meeting](#)

Recommendation: THAT the Board of Education approve the minutes of the Regular Board of Education meeting of February 17, 2016

VIII. Information and Reports

- A. Board Members: Communications and Reports
 - 1. Reports from Other Boards and Organizations
 - 2. Other Information and Discussions
- B. Non-Staff Communications and Report
 - 1. Reports from Student Board Representatives

IX. **Future Business**

A. Announcement of Future Meeting Dates

1. Wednesday, March 9, 2016, Budget Workshop #1, 7:00 p.m., Town Hall, 50 South Main Street, room 314, Legislative Chamber
2. Tuesday, March 15, 2016, regular Board meeting, 7:00 p.m., Town Hall, 50 South Main Street, room 314, Legislative Chamber
3. Wednesday, March 23, 2016, Public Hearing followed by Budget Workshop #2, 7:00 p.m., Town Hall, 50 South Main Street, room 314, Legislative Chamber

B. Request for Future Agenda Items

X. **Comments from Visitors** – 3 minutes per individual, 20 minutes per subject matter

XI. **Executive Session**

XII. **Adjournment**