

Agenda

West Hartford Public Schools Board of Education
Wednesday, February 17, 2016, 7:00 p.m.
Town Hall, 50 South Main Street
Legislative Chamber - Room 314

- I. **Call to Order**
 - A. Roll Call
 - B. Pledge of Allegiance
 - C. Revision to Agenda Order

- II. **Student Participation**

- III. **Public Communications:** Comments on topics of interest from the public. Board members do not respond to comments (3 minutes per individual, 20 minutes per subject matter).

- IV. **Unfinished Business**

- V. **New Business**
 - A. [Proposed Calendar for the 2017-2018 School Year- First Reading](#)

Recommendation: THAT the Board of Education review as a First Reading the proposed calendar for the 2017-2018 school year

- VI. **Staff Communications and Reports**
 - A. Superintendent's Report

 - B. Staff Reports and Board Discussions
 1. [Middle School World Language Program](#)

Background: Dr. Nancy DePalma, Mr. Paul Vicinus, Ms. Lucy Cartland, and Ms. Elena Sada will report.

 2. [State Assessment Update](#)

Background: Mr. Paul Vicinus will report.

 3. [Open Choice Program](#)

Background: Ms. Roszema Haskins, Ms. Kerry Jones, and Mr. Chip Ward will report.

- VII. **Routine Matters**
 - A. Approval of Minutes
 1. Approval of the [Minutes from the February 2, 2016 Regular Board of Education meeting](#)

Recommendation: THAT the Board of Education approve the minutes of the Regular Board of Education meeting of February 2, 2016

VIII. Information and Reports

- A. Board Members: Communications and Reports
 - 1. Reports from Other Boards and Organizations
 - 2. Other Information and Discussions
- B. Non-Staff Communications and Report
 - 1. Reports from Student Board Representatives

IX. Future Business

- A. Announcement of Future Meeting Dates
 - 1. Tuesday, March 1, 2016, regular Board meeting, Presentation of the Superintendent's Budget, 7:00 p.m., Town Hall, 50 South Main Street, room 314, Legislative Chamber
 - 2. Wednesday, March 9, 2016, Budget Workshop #1, 7:00 p.m., Town Hall, 50 South Main Street, room 314, Legislative Chamber
 - 3. Tuesday, March 15, 2016, regular Board meeting, 7:00 p.m., Town Hall, 50 South Main Street, room 314, Legislative Chamber
 - 4. Wednesday, March 23, 2016, Public Hearing followed by Budget Workshop #2, 7:00 p.m., Town Hall, 50 South Main Street, room 314, Legislative Chamber
- B. Request for Future Agenda Items

X. **Comments from Visitors** – 3 minutes per individual, 20 minutes per subject matter

XI. **Executive Session**

XII. **Adjournment**