

## **Agenda**

West Hartford Public Schools Board of Education  
Tuesday June 2, 2015, 7:00 p.m.  
Town Hall, 50 South Main Street  
Legislative Chamber - Room 314

**I. Call to Order**

- A. Roll Call
- B. Pledge of Allegiance
- C. Revision to Agenda Order

**II. Student Participation**

**III. Public Communications:** Comments on topics of interest from the public. Board members do not respond to comments (3 minutes per individual, 20 minutes per subject matter).

**IV. Unfinished Business**

- A. Discussion and Vote on the Superintendent's Contract

**Recommendation:** THAT the Board of Education discuss and vote on the Superintendent's Contract

**V. New Business**

**VI. Staff Communications and Reports**

- A. Superintendent's Report
- B. Staff Reports and Board Discussions

- 1. [Equity and Excellence Update](#)

Background: Dr. Nancy DePalma will report.

- 2. [Safe School Climate and Discipline Report](#)

Background: Dr. Andrew Morrow will report.

- 3. [State Accountability Update](#)

Background: Mr. Paul Vicinus will report.

**VII. Routine Matters**

- A. Financial Report

- 1. Approval of the [Financial Report for the period ending April 30, 2015](#)

**Recommendation:** THAT the Board of Education approve the Financial Report for the period ending April 30, 2015

- B. Approval of the Minutes
  - 1. Approval of the [Minutes from the May 19, 2015 Regular Board of Education meeting](#)

**Recommendation:** THAT the Board of Education approve the minutes of the Regular Board of Education meeting of May 19, 2015

**VIII. Information and Reports**

- A. Board Members: Communications and Reports
  - 1. Reports from Other Boards and Organizations
  
  - 2. Other Information and Discussions
- B. Non-Staff Communications and Report
  - 1. Reports from Student Board Representatives

**IX. Future Business**

- A. Announcement of Future Meeting Dates
  - 1. Tuesday, September 1, 2015, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
  - 2. Tuesday, September 15, 2015, Town Hall, 50 South Main Street, room 314, Legislative Chamber, 7:00 p.m.
- B. Request for Future Agenda Items

X. **Comments from Visitors** – 3 minutes per individual, 20 minutes per subject matter

XI. **Executive Session**

XII. **Adjournment**